

# **Resurrection Lutheran Church**



Evangelical Lutheran Church in America — God's work. Our hands. 11575 North First Avenue † Oro Valley, Arizona 85737 † (520) 575-9901 Fax (520) 575-0572 † Child Development Center (520) 575-1521 Website: orovalley.org † E-mail: rlc@orovalley.org CCLI #783058



#### WORSHIP INFORMATION

#### Please silence your electronic devices during service.

"P" signifies the pastor, "L" signifies the leader, and "C" signifies the congregation. For responsive readings, the congregation parts are in **bold**. **\* Indicates: "please stand (as you are comfortable)**"

#### INTRODUCTION

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather together and glimpse the glory of God.

#### PRELUDE

Jamee Haddorff, piano

# GATHERING

The Holy Spirit calls us together as the people of God.

# **\*EVENING CALL TO WORSHIP & PRAYER**

P: Father God,

C: we rest in you.

P: Jesus the Son,

C: we rest in you.

P: Holy Spirit,

C: we rest in you.

#### Silence

- P: Loving Father, for the things this day that have brought us joy, **C: we give you thanks.**
- P: Healing Lord, for the things this day that have brought us sorrow, **C: bring us peace.**
- P: Spirit of life, in the closing of this day, **C: give us rest.**

Silence

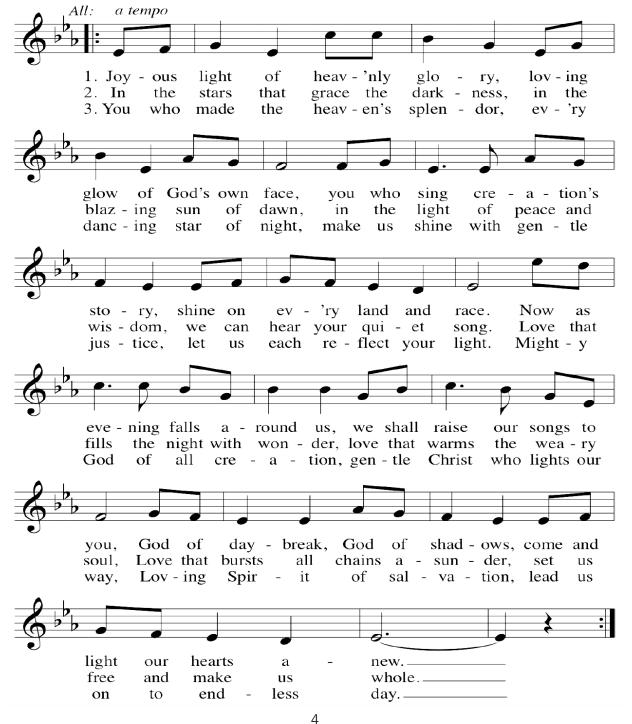
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- P: That this evening may be holy, good and peaceful, let us pray with one heart and mind. As you have made this day, O God,
- C: you also make the night. Give light for our comfort. Come upon us with quietness and still our souls that we may listen for the whisper of your Spirit and be attentive to your nearness in our dreams. Empower us to rise again in new life to proclaim your praise, and to show Christ to the world. As our evening prayer rises before you, O God, so may your mercy come down upon us to cleanse our hearts and set us free to sing your praise now and forever. Amen.

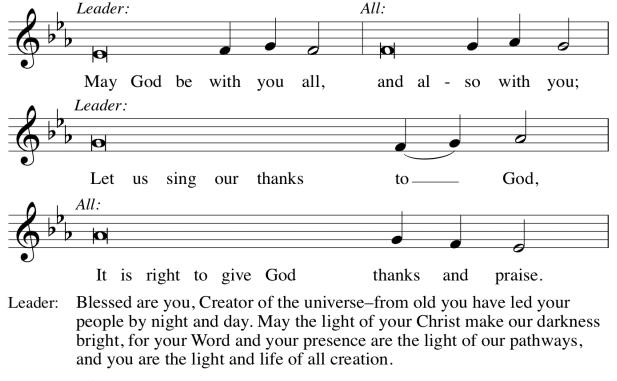
# **\*SERVICE OF LIGHT**



#### **\*EVENING HYMN**



#### \*EVENING THANKSGIVING

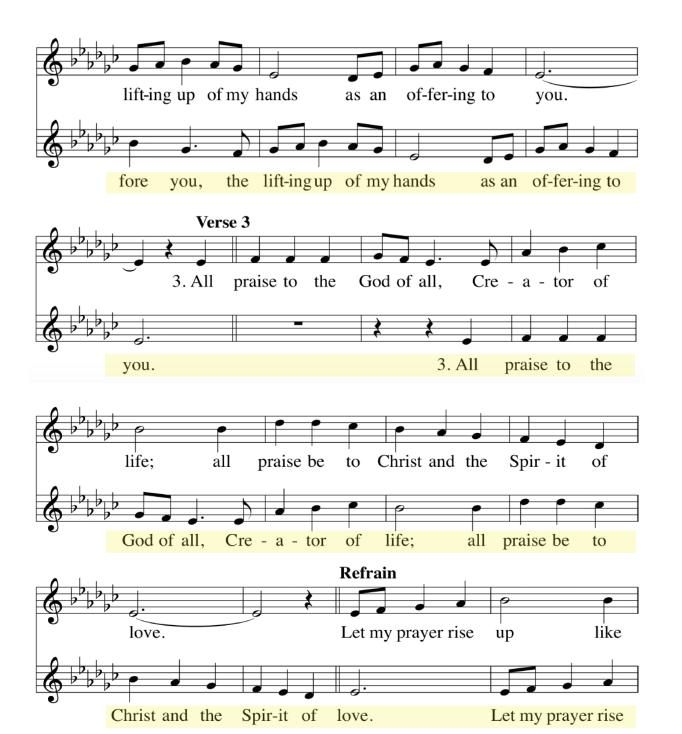


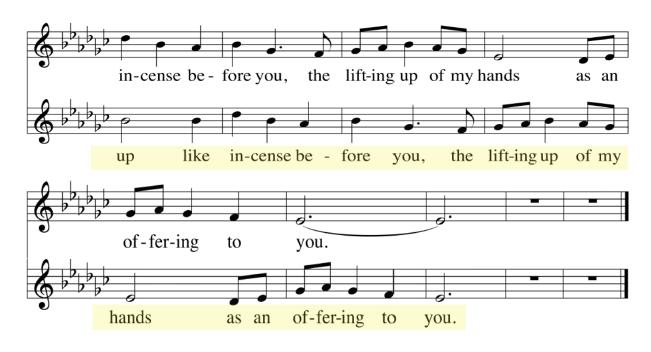


\*PSALMODY Refrain All: up like in-cense be - fore you, the Let my prayer rise









#### A brief silence is held

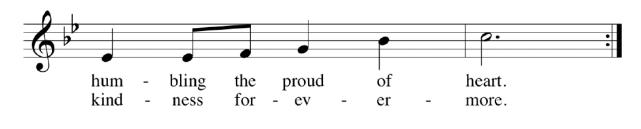
- P: May our prayers come before you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives.
- C: Amen.
- P: The Light shines in the darkness
- C: and the darkness has not overcome it.

# **\*THE ANNUNCIATION**

L: An angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will."







WELCOME HOME!

**WORD** God speaks to us in scripture reading, preaching, and song.

THE FIRST READING: Nehemiah 7:73b, 8:1-3, 5-6, 8-10

<sup>73</sup>When the seventh month came — the people of Israel being settled in their towns — <sup>1</sup>all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered,

"Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

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L: The Word of the Lord. **C: Thanks be to God.** 

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#### **THE SECOND READING:** 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit. <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we

think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

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L: The Word of the Lord. C: Thanks be to God.

\*GOSPEL ACCLAMATION: Taizé Acclamation



Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

#### **\*THE HOLY GOSPEL:** Luke 4:14-21

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the

#### NRSV

poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P: The Gospel of the Lord. C: Praise be to Christ.

**SERMON:** "What's The Job Description?"

Pastor Tim Nybroten Joshua Crabbs, Casa por Cristo







# **MEAL** God feeds us with the presence of Jesus Christ.

# WE OFFER OUR GIFTS BACK TO GOD

Many services and missions of the church are benefited by your generous offerings.
American & Foreign Christian Union • Canyon del Oro Assembly of God Food Pantry

Casas Por Cristo • Community Food Bank of Southern Arizona
ELCA Grand Canyon Synod • Feed My Starving Children
Future Leaders In Ministry • GAP Ministry • Gospel Rescue Mission

Interfaith Community Services (ICS) • Marana Food Bank • Youth on Their Own (YOTO)
Primavera Men's Shelter • Impact • Lutheran Social Services of the Southwest
Sister Jose Women's Center • Wycliffe Bible Missionaries
Lutheran Campus Ministry of U of A. Thank you!

#### **MUSICAL OFFERING**

All Creatures of Our God and King Jamee Haddorff, piano by Pepper Choplin

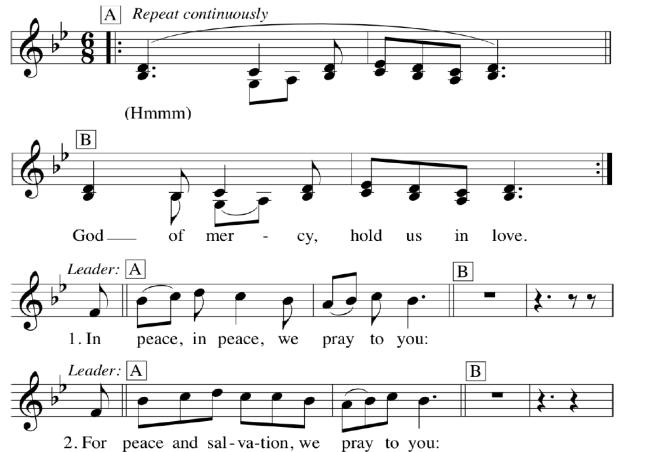
# **\*OFFERING PRAYER**

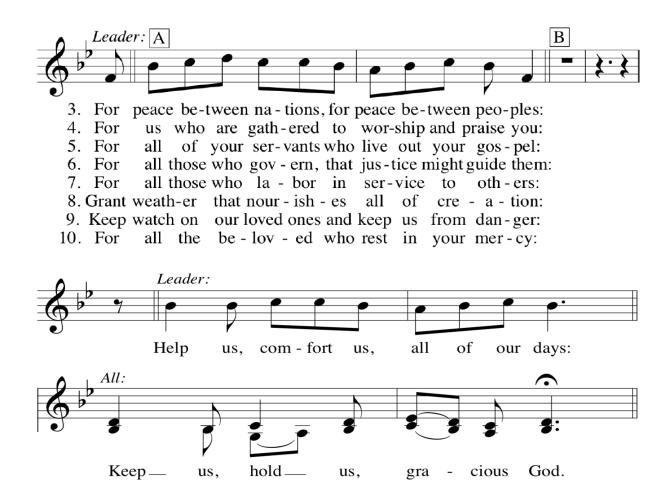
P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

#### C: Amen.













us,

#### **\*THE GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give God thanks and praise.

# \*JESUS' PROMISE AND COMMAND

# **\*THE LORD'S PRAYER**

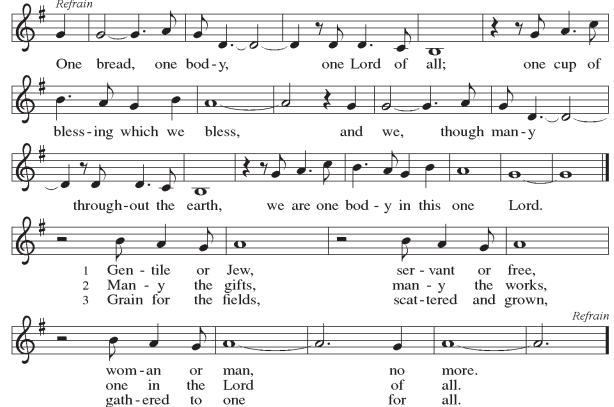
- P: Lord, remember us in your kingdom, and teach us to pray:
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# HOLY COMMUNION IS CELEBRATED - All are invited to the Lord's table.

- Receive a wafer and dip it in either red wine or white grape juice.
- Indicate you need a gluten free wafer by holding up two fingers.
- Individually wrapped communion packs are available.
- Those not receiving communion may come forward for a spoken blessing.
- If you are unable to come forward, notify an usher and we will come to you.

#### VIDEO PRESENTATION: Your Light

# **COMMUNION HYMNS:** One Bread, One Body

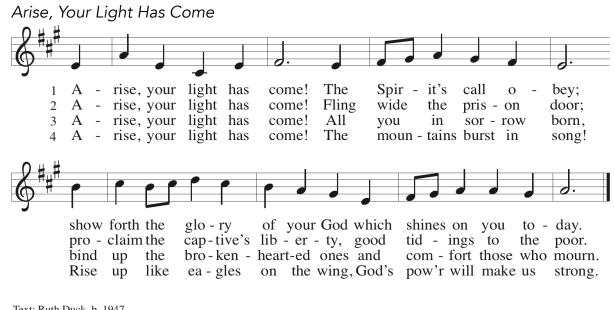


Text: John Foley, sJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sJ

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Text: Ruth Duck, b. 1947 Music: FESTAL SONG, William H. Walter, 1825-1893 Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

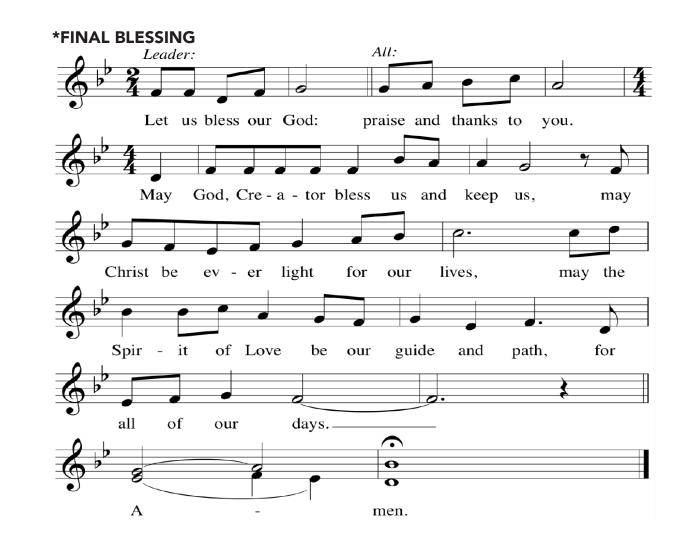
#### **POST-COMMUNION BLESSING**

P: May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in God's grace.

C: Amen.



#### **MINISTRY ANNOUNCEMENTS**



#### **\*DISMISSAL**

- C: Called by God's Spirit, we are to be the presence of Christ in our daily lives so that others will follow him.
- P: Go in peace. Christ is your Light!
- C: Thanks be to God.

#### POSTLUDE

Jamee Haddorff, piano

#### **ASSISTING US**

#### 5:00 PM Service:

Altar Care Rebecca Bergstrom Kim Burton **Communion Assistants** Arlyn and Pilar Norris Ed and Ginny Wegener

**Ushers/Greeters** Ron Furnival Colleen Morgan George Nieman Kathy Wahl (Lead) Reader Chuck Morgan

#### **MINISTERS:** ALL THE PEOPLE

#### Pastors:

Tim Nybroten (tnybroten@orovalley.org) Erin Morris (emorris@orovalley.org) Wyatt Linde (wlinde@orovalley.org) Carol George (cgeorge@orovalley.org)

**Operations Administrator:** Pat McDonald (pmcdonald@orovalley.org)

**Executive Pastoral Assistant:** Kristina Randolph (krandolph@orovalley.org)

Parish Bookkeeper: Ruth Ruff (bookkeeper@orovalley.org)

Administrative Assistant: Donna Maxwell (dmaxwell@orovalley.org)

Welcome Coordinator: Nova Hinrichs (nhinrichs@orovalley.org)

**Director Children's/Family Ministries:** Brenda O'Connor (boconnor2222@yahoo.com)

**Child Development Center Director:** Chris Justesen (chrisjustesen1@gmail.com)

**Director of Music and Arts Ministries:** Tanya Elias (tanyavelias@gmail.com)

**Contemporary Band Leader:** AJ Lepore (ajlepore@gmail.com)

SB Worship Accompanist/Choir Director: Peter Yanez (yanezpy@aol.com)

SB Choir Accompanist: Joan Chasanov (jdchas@sbcglobal.net)

Organist: Alex Bennett

> **Pianists/Accompanists:** Jamee Haddorff, Pam Batten

> Handbell Choir Director: Ann Paulson (bellgal@q.com)

Multimedia/Audio Visual Director: Luke Amble (lamble@orovalley.org)

**Publications Specialist:** Jennifer Labre (mediadesign@orovalley.org)

Tech Team: Isaiah Nicholson, Eli Nicholson, Bethany Martin, JoJo Nicholson, Bazil Huerta, Jenna Labre, Denis Greenland

Property Manager: Michael Nolan

Maintenance Technicians: Tracy Sisson, John Dilger

**Congregation Council:** 

President: Lorene Faulkner Vice President: Melanie Franz Secretary: Wally Vette Treasurer: Chuck Roehrick Jordyn Carter Sandy Evett Rob Hartmann Mimi Heywood Steve Huffman

# **Financial Information Update:**

Financial updates will be published in April, July and October. Thank you.

Attendance for last week: Oro Valley: 645 SaddleBrooke: 126 Online: 360

God's grace and your faithful financial partnership have enabled us to continue the mission to which God has called us!

Please use these QR Codes to easily access our website and giving page.



Resurrection Website Homepage



myvanco.com for Stewardship and Giving



# WELCOME TO WORSHIP

Thank you for wearing your name tags. If you are in need of one, please contact the church office.

#### FACILITIES INFORMATION

- **Restrooms** are located in the hallway to your right as you face the exit of the worship space.
- **Childcare is available** (during 9:15 and 10:45 services) at the end of the hallway to your right as you face the exit of the worship space.
- Wireless Sound Enhancement Units are available. Please ask an usher for assistance.
- Large Print Bulletins are available. Please ask an usher for assistance.
- **Offices** are located in the Administration Building.
- **Please Observe AZ State Law:** Please refrain from smoking within 20 feet of public entrances.

# WORSHIP SERVICES

#### Saturday Worship

**5 PM –** Traditional service in the Sanctuary at the Oro Valley campus. First Saturday – Healing Service. Fourth Saturday – Holden Evening Prayer.

#### Sunday Worship

7:45 AM – Traditional liturgical service in the Sanctuary at the Oro Valley campus.

9:00 AM – Traditional service at our SaddleBrooke location.

9:15 AM – Traditional service in the Sanctuary at the Oro Valley campus.

**10:45 AM –** Children's Sunday School located in the Child Development Center and

Confirmation and High School Sunday School meet in the Outreach Building. Classes are available for ages 3 through 12th grade.

**10:45 AM –** Contemporary service in the Sanctuary at the Oro Valley campus.

A **livestream** of all Oro Valley services is available at www.orovalley.org under the "Live Services" button. Recordings are available on our Youtube channel.

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