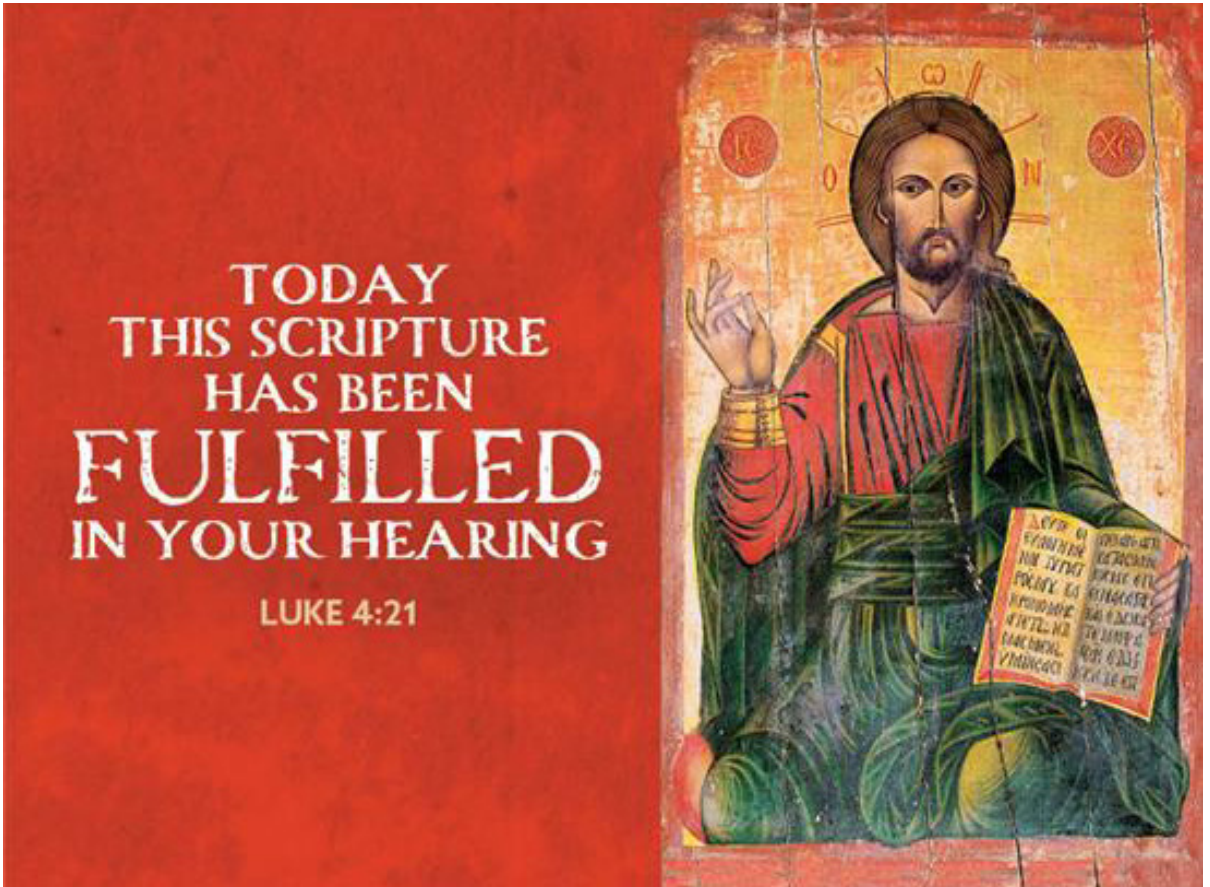


Third Sunday after Epiphany

Sunday, January 26, 2025

7:45 AM



Resurrection Lutheran Church

Evangelical Lutheran Church in America — God's work. Our hands.
11575 North First Avenue † Oro Valley, Arizona 85737 † (520) 575-9901
Fax (520) 575-0572 † Child Development Center (520) 575-1521
Website: orovalley.org † E-mail: rlc@orovalley.org
CCLI #783058



WORSHIP INFORMATION

Please silence your electronic devices during service.

"P" signifies the pastor, "L" signifies the leader, and "C" signifies the congregation.

For responsive readings, the congregation parts are in **bold**.

*** Indicates: "please stand (as you are comfortable)"**

INTRODUCTION

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather together and glimpse the glory of God.

PRELUDE

Alex Bennett, organ

GATHERING

The Holy Spirit calls us together as the people of God.

*CALL TO WORSHIP

P: Generous God, you call us together

C: with our different gifts, our different ideas, our different tastes.

P: You call us together

C: to share what makes us special, to build each other up, to serve each other in love.

P: You call us together

C: knowing that we need all parts of the body if we are to be whole.

P: You call us together

C: to sing, to pray, to listen, to speak. To be refreshed so that we can go out and serve.

P: You call us together

C: to worship together!

*OPENING HYMN: We Are Called



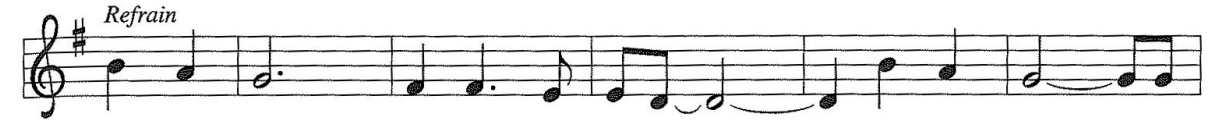
1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



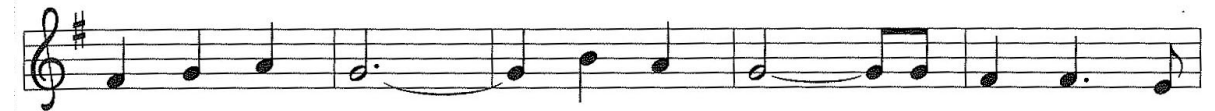
Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



Refrain
We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***KYRIE**

Assistant: In peace, in peace,

Refrain

Assistant:

Congregation:

Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy.

to Verses

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

***HYMN OF PRAISE**

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Continue to verses



Verse 1

Congregation:

1. Now is the feast of the Lamb once
 slain, whose blood has freed and u -
 nit-ed us to be one great peo - ple of
 God. *to Refrain*

Verse 2

Congregation:

2. Pow - er and rich-es, wis - dom and
 might, all hon - or and glo - ry to Christ
 for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
 make us peo - ple of God; to make
 all things new. *to Refrain*

*SALUTATION

Presider:

Congregation:

The Lord be with you. And al - so with you.

*PRAYER OF THE DAY

P: Blessed Lord God,

C: you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

WELCOME HOME!

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING: Nehemiah 7:73b, 8:1-3, 5-6, 8-10

NRSV

⁷³When the seventh month came — the people of Israel being settled in their towns — ¹all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered,

"Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

L: The Word of the Lord.

C: Thanks be to God.



THE SECOND READING: 1 Corinthians 12:12-31a

NRSV

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit. ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we

think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. ²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts.

L: The Word of the Lord.

C: Thanks be to God.



***GOSPEL ACCLAMATION**

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

***THE HOLY GOSPEL:** Luke 4:14-21

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone. ¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the

NRSV

poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor." ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P: The Gospel of the Lord.
C: **Praise be to Christ.**

SERMON: "What's The Job Description?"

Pastor Tim Nybroten
Joshua Crabbs, Casa por Cristo

***HYMN OF THE DAY:** *We Are Marching in the Light*

We are march - ing in the light of God, we are march - ing in the
We are praying ...
We are singing ...
light of God. We are march - ing in the light of God,
we are march - ing in the light of God.
We are march - ing (march - ing, we are march - ing) OO
we are march - ing in the light of God.
We are march - ing (march - ing, we are march - ing) OO
we are march - ing in the light of God.

*APOSTLES' CREED

P: People of God, what is it we profess to be true?

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF GOD'S PEOPLE

P: God of grace,

C: hear our prayer.

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

MEAL

God feeds us with the presence of Jesus Christ.

WE OFFER OUR GIFTS BACK TO GOD

Many services and missions of the church are benefited by your generous offerings.

- American & Foreign Christian Union
- Canyon del Oro Assembly of God Food Pantry
- Community Food Bank of Southern Arizona
- ELCA Grand Canyon Synod
- GAP Ministry
- Gospel Rescue Mission
- Interfaith Community Services (ICS)
- Marana Food Bank
- Youth on Their Own (YOTO)
- Primavera Men's Shelter
- Impact
- Lutheran Social Services of the Southwest
- Sister Jose Women's Center
- Wycliffe Bible Missionaries
- Lutheran Campus Ministry of U of A. Thank you!

MUSICAL OFFERING

Let Your Light Shine

Chancel Choir; Jamee Haddorff, piano

by Mary McDonald

*OFFERING PRAYER

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: Amen.

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God, Father, Son, and Holy Spirit, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C: Amen.

P: Gathered in God's presence, let us confess our sin.

Silence is kept for reflection and self-examination.

P: Mighty and loving God,

C: you call us to be the body of Christ: to live in community, to care for one another, and to use our varied gifts, however, instead of working to sustain community, we follow our own desires. Instead of trusting in your care, we think we can do it alone. Forgive our neglect of others. In your mercy, cleanse us and heal us. Give us obedient spirits, that we may care for one another, depend on your love, and use our gifts for your gospel. Amen.

P: Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of ✠ Jesus Christ, I proclaim to you that your sins are forgiven and you are made free. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

C: Thanks be to God. Amen.



*THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

*JESUS' PROMISE AND COMMAND

*THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION IS CELEBRATED - All are invited to the Lord's table.

- Receive a wafer and dip it in either red wine or white grape juice.
- Indicate you need a gluten free wafer by holding up two fingers.
- Individually wrapped communion packs are available.
- Those not receiving communion may come forward for a spoken blessing.
- If you are unable to come forward, notify an usher and we will come to you.

VIDEO PRESENTATION: *Your Light*



COMMUNION HYMNS: *One Bread, One Body*

Refrain

One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.
1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,
wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.



Arise, Your Light Has Come



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947
Music: FESTAL SONG, William H. Walter, 1825-1893
Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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POST-COMMUNION BLESSING

P: May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in God's grace.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

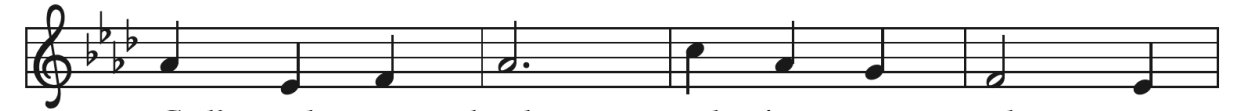
MINISTRY ANNOUNCEMENTS

*BENEDICTION

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

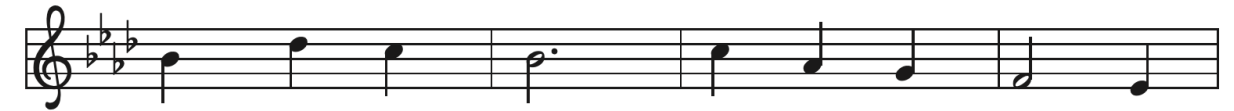
*CLOSING HYMN: God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress
Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

*DISMISSAL

C: Called by God's Spirit, we are to be the presence of Christ in our daily lives so that others will follow him.

P: Go in peace. Christ is your Light!

C: Thanks be to God!

POSTLUDE

Alex Bennett, organ

Financial Information Update:

Financial updates will be published in April, July and October.
Thank you.

Attendance for last week:

Oro Valley: 645
SaddleBrooke: 126
Online: 360

God's grace and your faithful financial partnership have enabled us to continue the mission to which God has called us!

Please use these QR Codes to easily access our website and giving page.



Resurrection
Website Homepage



myvanco.com for
Stewardship and Giving

ASSISTING US

7:45 AM Service:

Altar Care

Gail Farinacci

Communion Assistants

Alan Feddersen

Lois Klein

Laura Lentner

Brenda Spitzer

Ushers/Greeters

Ken Krueger

Jane Sterritt

Rick Wheeler (Lead)

Julie Williams

Reader

Susan Welch

MINISTERS: ALL THE PEOPLE

Pastors:

Tim Nybroten (tnybroten@orovalley.org)

Erin Morris (emorris@orovalley.org)

Wyatt Linde (wlinde@orovalley.org)

Carol George (cgeorge@orovalley.org)

Operations Administrator:

Pat McDonald (pmcdonald@orovalley.org)

Executive Pastoral Assistant:

Kristina Randolph (krandolph@orovalley.org)

Parish Bookkeeper:

Ruth Ruff (bookkeeper@orovalley.org)

Administrative Assistant:

Donna Maxwell (dmaxwell@orovalley.org)

Welcome Coordinator:

Nova Hinrichs (nhinrichs@orovalley.org)

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Tanya Elias (tanyavelias@gmail.com)

Contemporary Band Leader:

AJ Lepore (ajlepore@gmail.com)

SB Worship Accompanist/Choir Director:

Peter Yanez (yanezpy@aol.com)

SB Choir Accompanist:

Joan Chasanov (jdchas@sbcglobal.net)

Organist:

Alex Bennett

Pianists/Accompanists:

Jamee Haddorff, Pam Batten

Handbell Choir Director:

Ann Paulson (bellgal@q.com)

Multimedia/Audio Visual Director:

Luke Amble (lamble@orovalley.org)

Publications Specialist:

Jennifer Labre (mediadesign@orovalley.org)

Tech Team:

Isaiah Nicholson, Eli Nicholson, Bethany Martin,
JoJo Nicholson, Bazil Huerta, Jenna Labre, Denis Greenland

Property Manager: Michael Nolan

Maintenance Technicians:

Tracy Sisson, John Dilger

Congregation Council:

President: Lorene Faulkner

Vice President: Melanie Franz

Secretary: Wally Vette

Treasurer: Chuck Roehrick

Jordyn Carter

Sandy Evett

Rob Hartmann

Mimi Heywood

Steve Huffman

WELCOME TO WORSHIP

Thank you for wearing your name tags. If you are in need of one, please contact the church office.

FACILITIES INFORMATION

- **Restrooms** are located in the hallway to your right as you face the exit of the worship space.
- **Childcare is available** (during 9:15 and 10:45 services) at the end of the hallway to your right as you face the exit of the worship space.
- **Wireless Sound Enhancement Units** are available. Please ask an usher for assistance.
- **Large Print Bulletins** are available. Please ask an usher for assistance.
- **Offices** are located in the Administration Building.
- **Please Observe AZ State Law:** Please refrain from smoking within 20 feet of public entrances.

WORSHIP SERVICES

Saturday Worship

5 PM – Traditional service in the Sanctuary at the Oro Valley campus.
First Saturday – Healing Service. Fourth Saturday – Holden Evening Prayer.

Sunday Worship

7:45 AM – Traditional liturgical service in the Sanctuary at the Oro Valley campus.

9:00 AM – Traditional service at our SaddleBrooke location.

9:15 AM – Traditional service in the Sanctuary at the Oro Valley campus.

10:45 AM – Children's Sunday School located in the Child Development Center and Confirmation and High School Sunday School meet in the Outreach Building. Classes are available for ages 3 through 12th grade.

10:45 AM – Contemporary service in the Sanctuary at the Oro Valley campus.

A **livestream** of all Oro Valley services is available at www.orovalley.org under the "Live Services" button. Recordings are available on our Youtube channel.

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