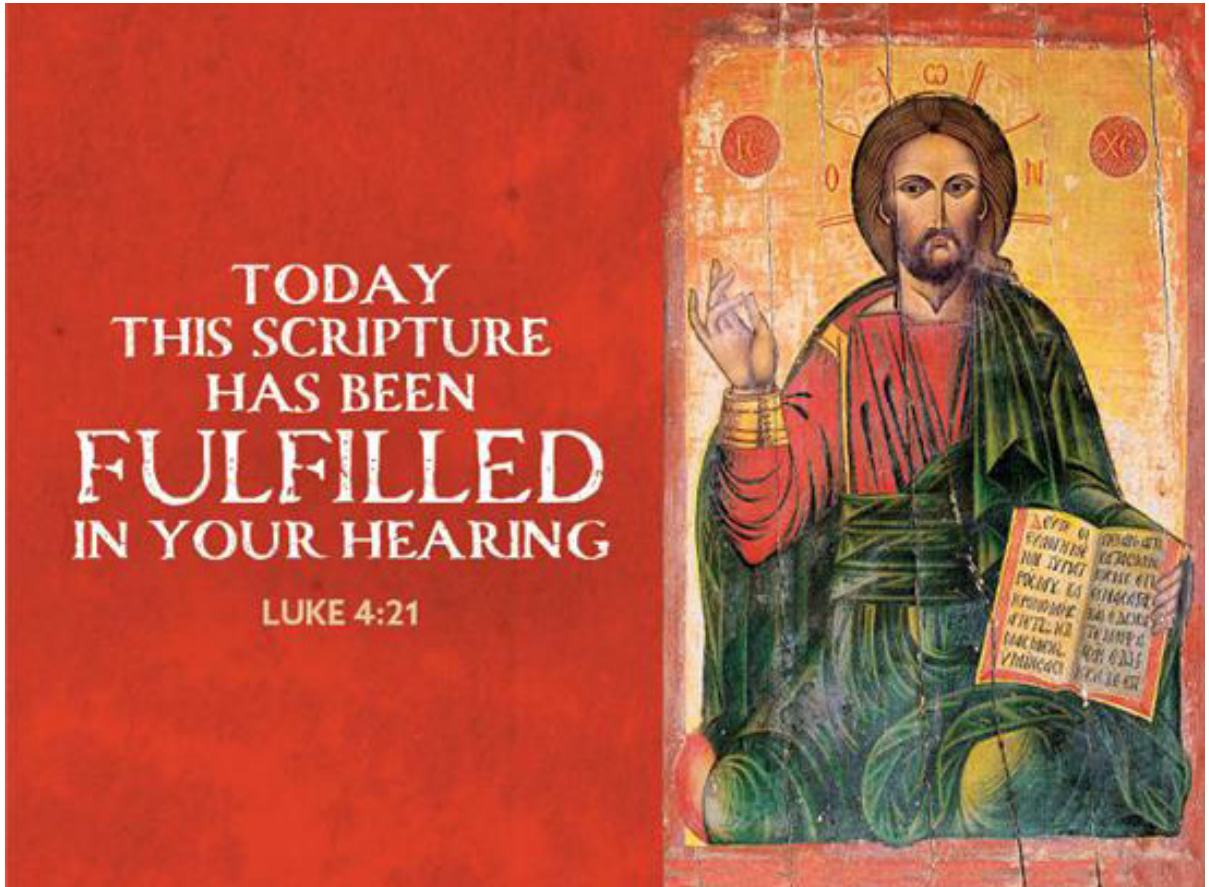


Third Sunday after Epiphany

**Sunday, January 26, 2025**

9:15 AM



## **Resurrection Lutheran Church**

Evangelical Lutheran Church in America — God's work. Our hands.  
11575 North First Avenue † Oro Valley, Arizona 85737 † (520) 575-9901  
Fax (520) 575-0572 † Child Development Center (520) 575-1521  
Website: [orovalley.org](http://orovalley.org) † E-mail: [rlc@orovalley.org](mailto:rlc@orovalley.org)  
CCLI #783058



## WORSHIP INFORMATION

**Please silence your electronic devices during service.**

"P" signifies the pastor, "L" signifies the leader, and "C" signifies the congregation.

For responsive readings, the congregation parts are in **bold**.

**\* Indicates: "please stand (as you are comfortable)"**

## INTRODUCTION

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather together and glimpse the glory of God.

## PRELUDE

Alex Bennett, organ

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## \*CALL TO WORSHIP

P: Generous God, you call us together

**C: with our different gifts, our different ideas, our different tastes.**

P: You call us together

**C: to share what makes us special, to build each other up, to serve each other in love.**

P: You call us together

**C: knowing that we need all parts of the body if we are to be whole.**

P: You call us together

**C: to sing, to pray, to listen, to speak. To be refreshed so that we can go out and serve.**

P: You call us together

**C: to worship together!**

## \*OPENING HYMN: We Are Called



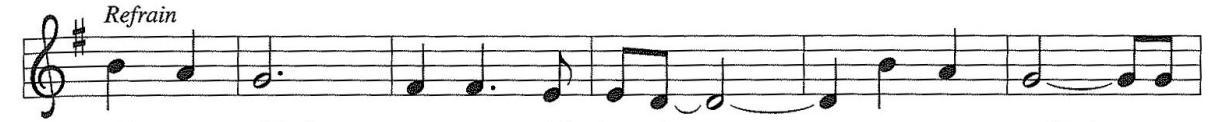
1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . mer - cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be



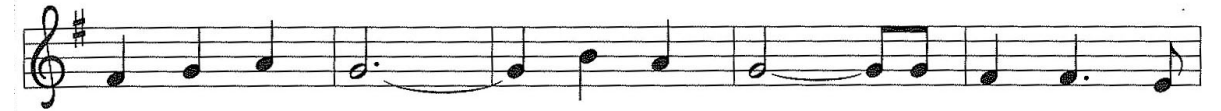
Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so  
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.  
sis - ters and broth - ers . . . u - nit - ed in love.



*Refrain*  
We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## \*PRAYER OF THE DAY

P: Blessed Lord God,

**C: you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

## WELCOME HOME!

## CHILDREN'S MESSAGE

### WORD

*God speaks to us in scripture reading, preaching, and song.*

**THE FIRST READING:** Nehemiah 7:73b, 8:1-3, 5-6, 8-10

NRSV

<sup>73</sup>When the seventh month came — the people of Israel being settled in their towns — <sup>1</sup>all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered,

"Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

L: The Word of the Lord.

**C: Thanks be to God.**

**THE SECOND READING:** 1 Corinthians 12:12-31a

NRSV

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit. <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we

think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

L: The Word of the Lord.

**C: Thanks be to God.**



**\*GOSPEL ACCLAMATION: Taizé Acclamation**

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community  
 Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**\*THE HOLY GOSPEL: Luke 4:14-21**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the

NRSV

poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P: The Gospel of the Lord.  
**C: Praise be to Christ.**

**SERMON: "What's The Job Description?"**

Pastor Tim Nybroten  
 Joshua Crabbs, Casa por Cristo

**\*HYMN OF THE DAY: We Are Marching in the Light**

We are march - ing in the light of God, we are march - ing in the  
 We are praying ...  
 We are singing ...

light of God. We are march - ing in the light of God,

we are march - ing in the light of God.

We are march - ing (march - ing, we are march - ing) OO

we are march - ing in the light of God.

We are march - ing (march - ing, we are march - ing) OO

we are march - ing in the light of God.

## \*APOSTLES' CREED

P: People of God, what is it we profess to be true?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF GOD'S PEOPLE

P: God of grace,

**C: hear our prayer.**

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C: Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

## WE OFFER OUR GIFTS BACK TO GOD

Many services and missions of the church are benefited by your generous offerings.

- American & Foreign Christian Union
- Canyon del Oro Assembly of God Food Pantry
- Community Food Bank of Southern Arizona
- ELCA Grand Canyon Synod
- GAP Ministry
- Gospel Rescue Mission
- Interfaith Community Services (ICS)
- Marana Food Bank
- Youth on Their Own (YOTO)
- Primavera Men's Shelter
- Impact
- Lutheran Social Services of the Southwest
- Sister Jose Women's Center
- Wycliffe Bible Missionaries
- Lutheran Campus Ministry of U of A. Thank you!

## MUSICAL OFFERING

*The Light of Glory*

by Joseph M. Martin & David Angerman  
Spirit Singers; Jamee Haddorff, piano

## \*OFFERING PRAYER

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

**C: Amen.**

## \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God, Father, Son, and Holy Spirit, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

**C: Amen.**

P: Gathered in God's presence, let us confess our sin.

*Silence is kept for reflection and self-examination.*

P: Mighty and loving God,

**C: you call us to be the body of Christ: to live in community, to care for one another, and to use our varied gifts, however, instead of working to sustain community, we follow our own desires. Instead of trusting in your care, we think we can do it alone. Forgive our neglect of others. In your mercy, cleanse us and heal us. Give us obedient spirits, that we may care for one another, depend on your love, and use our gifts for your gospel. Amen.**

P: Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of ✠ Jesus Christ, I proclaim to you that your sins are forgiven and you are made free. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

**C: Thanks be to God. Amen.**



**\*THE GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

**\*JESUS' PROMISE AND COMMAND**

**\*THE LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**HOLY COMMUNION IS CELEBRATED - All are invited to the Lord's table.**

- Receive a wafer and dip it in either red wine or white grape juice.
- Indicate you need a gluten free wafer by holding up two fingers.
- Individually wrapped communion packs are available.
- Those not receiving communion may come forward for a spoken blessing.
- If you are unable to come forward, notify an usher and we will come to you.

**VIDEO PRESENTATION:** *Your Light*



**COMMUNION HYMNS: One Bread, One Body**

*Refrain*

One bread, one bod-y, one Lord of all; one cup of  
 bless-ing which we bless, and we, though man-y  
 through-out the earth, we are one bod - y in this one Lord.

1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat - tered	and grown,

*Refrain*

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

*Arise, Your Light Has Come*

1	A - rise, your light has come!	The Spir - it's call o - bey;
2	A - rise, your light has come!	Fling wide the pris - on door;
3	A - rise, your light has come!	All you in sor - row born,
4	A - rise, your light has come!	The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

*We Are All One in Christ* **SING 2X**

We are all one in Christ, we are one bod - y, all one  
 peo - ple out of man - y. We are all one in Christ, we are one  
 bod - y, all one peo - ple out of man - y.  
 There is one God, and on - ly one Lord; there is one  
 faith, one ho - ly love. There is one bap - tism; there is one  
 Spir - it, who is God the com - fort - er.

**POST-COMMUNION BLESSING**

P: May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in God's grace.

C: Amen.

**SENDING**

*God blesses us and sends us in mission to the world.*

**MINISTRY ANNOUNCEMENTS**

**\*BENEDICTION**

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

**\*CLOSING HYMN: *God's Work, Our Hands***

1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

## \*DISMISSAL

**C: Called by God's Spirit, we are to be the presence of Christ in our daily lives so that others will follow him.**

P: Go in peace. Christ is your Light!

**C: Thanks be to God!**

## POSTLUDE

Alex Bennett, organ

### Financial Information Update:

Financial updates will be published in April, July and October.  
Thank you.

#### Attendance for last week:

Oro Valley: 645  
SaddleBrooke: 126  
Online: 360

*God's grace and your faithful financial partnership have enabled us to continue the mission to which God has called us!*

*Please use these QR Codes to easily access our website and giving page.*



Resurrection  
Website Homepage



myvanco.com for  
Stewardship and Giving

## ASSISTING US

### 9:15 AM Service:

#### Altar Care

Susanne Hustek  
Jacque Thames

#### Communion Assistants

Ray Brixey  
Stan Domalewski  
Judy Elmquist  
Jack and Brooke McIntyre  
Clay and Laurie Mohler  
Carol Zylstra

#### Ushers/Greeters

Diane Foster (Lead)  
Duane Hartzler  
Steve Huffman  
Judy Jacobson  
Chris Ludwig  
Gary Walker

#### Reader

Karen Skeeles

## MINISTERS: ALL THE PEOPLE

#### Pastors:

Tim Nybrotten (tnybrotten@orovalley.org)  
Erin Morris (emorris@orovalley.org)  
Wyatt Linde (wlinde@orovalley.org)  
Carol George (cgeorge@orovalley.org)

#### Operations Administrator:

Pat McDonald (pmcdonald@orovalley.org)

#### Executive Pastoral Assistant:

Kristina Randolph (krandolph@orovalley.org)

#### Parish Bookkeeper:

Ruth Ruff (bookkeeper@orovalley.org)

#### Administrative Assistant:

Donna Maxwell (dmaxwell@orovalley.org)

#### Welcome Coordinator:

Nova Hinrichs (nhinrichs@orovalley.org)

#### Director Children's/Family Ministries:

Brenda O'Connor (boconnor2222@yahoo.com)

#### Child Development Center Director:

Chris Justesen (chrisjustesen1@gmail.com)

#### Director of Music and Arts Ministries:

Tanya Elias (tanyavelias@gmail.com)

#### Contemporary Band Leader:

AJ Lepore (ajlepore@gmail.com)

#### SB Worship Accompanist/Choir Director:

Peter Yanez (yanezpy@aol.com)

#### SB Choir Accompanist:

Joan Chasanov (jdchas@sbcglobal.net)

#### Organist:

Alex Bennett

#### Pianists/Accompanists:

Jamee Haddorff, Pam Batten

#### Handbell Choir Director:

Ann Paulson (bellgal@q.com)

#### Multimedia/Audio Visual Director:

Luke Amble (lamble@orovalley.org)

#### Publications Specialist:

Jennifer Labre (mediadesign@orovalley.org)

#### Tech Team:

Isaiah Nicholson, Eli Nicholson, Bethany Martin,  
JoJo Nicholson, Bazil Huerta, Jenna Labre, Denis Greenland

#### Property Manager:

Michael Nolan

#### Maintenance Technicians:

Tracy Sisson, John Dilger

#### Congregation Council:

President: Lorene Faulkner  
Vice President: Melanie Franz  
Secretary: Wally Vette  
Treasurer: Chuck Roehrick  
Jordyn Carter  
Sandy Evett  
Rob Hartmann  
Mimi Heywood  
Steve Huffman



## WELCOME TO WORSHIP

*Thank you for wearing your name tags. If you are in need of one, please contact the church office.*

### FACILITIES INFORMATION

- **Restrooms** are located in the hallway to your right as you face the exit of the worship space.
- **Childcare is available** (during 9:15 and 10:45 services) at the end of the hallway to your right as you face the exit of the worship space.
- **Wireless Sound Enhancement Units** are available. Please ask an usher for assistance.
- **Large Print Bulletins** are available. Please ask an usher for assistance.
- **Offices** are located in the Administration Building.
- **Please Observe AZ State Law:** Please refrain from smoking within 20 feet of public entrances.

### WORSHIP SERVICES

#### Saturday Worship

**5 PM** – Traditional service in the Sanctuary at the Oro Valley campus.  
First Saturday – Healing Service. Fourth Saturday – Holden Evening Prayer.

#### Sunday Worship

**7:45 AM** – Traditional liturgical service in the Sanctuary at the Oro Valley campus.

**9:00 AM** – Traditional service at our SaddleBrooke location.

**9:15 AM** – Traditional service in the Sanctuary at the Oro Valley campus.

**10:45 AM** – Children's Sunday School located in the Child Development Center and Confirmation and High School Sunday School meet in the Outreach Building. Classes are available for ages 3 through 12th grade.

**10:45 AM** – Contemporary service in the Sanctuary at the Oro Valley campus.

A **livestream** of all Oro Valley services is available at [www.orovalley.org](http://www.orovalley.org) under the "Live Services" button. Recordings are available on our Youtube channel.

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